| | | | | FOR <u>Portion of Jessamine County, KY</u> Community, Town or City | | | |
|---------------|------------------------|----------------------------------|---------------------------|--|--|--|--|
| | | | | P.S.C. KY. NO. | | | |
| | | | | SHEET NO | | | |
| | County V | Vater District No. 1 | CANCELLING P.S.C. KY. NO. | | | | |
| (Hame | or other | , | | SHEET NO | | | |
| | | | RATES AND CHA | ARGES | | | |
| Monthly W | /ater Rat | es | | | | | |
| 5/8" x ¾" N | ∕leter | | | | | | |
| <u> </u> | W | | | year of the second | | | |
| First | 3,000 | Gallons | \$19.05 | Minimum Bill | | | |
| Next | 7,000 | Gallons | \$4.55 | per 1,000 gallons | | | |
| All Over | 10,000 | Gallons | \$4.45 | per 1,000 gallons | | | |
| 1" Meter | | | | | | | |
| First | 5,000 | Gallons | \$28.15 | Minimum Bill | | | |
| Next | 5,000 | Gallons | \$4.55 | per 1,000 gallons | | | |
| All Over | 10,000 | Gallons | \$4.45 | per 1,000 gallons | | | |
| 1-1/2" Meter | | | | | | | |
| First | 10,000 | Gallons | \$50.90 | Minimum Bill | | | |
| All Over | 10,000 | Gallons | \$4.45 | per 1,000 gallons | | | |
| 2" Meter | | | | ** *********************************** | | | |
| First | 20,000 | Gallons | \$95.40 | Minimum Bill | | | |
| All Over | 20,000 | Gallons | \$4.45 | per 1,000 gallons | | | |
| | | | | C 6/15/09 | | | |
| DATE OF ISSU | DATE OF ISSUE 1-8-2009 | | | | | | |
| DATE EFFECT | IVE | Month / Date / Year 12 - 22 - | PUBLIC SERVICE COMMISSION | | | | |
| | 0 | Month / Date / Year | | OF KENTUCKY EFFECTIVE | | | |
| ISSUED BY | Car | (Signature of Office) | | 12/22/2008 PURSHANT TO 807 KAR 5:011 | | | |

| DATE OF ISSUE | 0 0007 | |
|--------------------|--|--|
| On February 1 | Month / Date / Year | |
| DATE EFFECTIVE | 12 - 22 - 2008 | PUBLIC SERVICE COM |
| ISSUED BY Carl | Month / Date / Year (Signature of Officer) | OF KENTUCKY EFFECTIVE 12/22/2008 |
| TITLE Cheirma. | PURSUANT TO 807 KAR SECTION 9 (1) | |
| TITLE Cherrie | | 1100 |
| | OF THE PUBLIC SERVICE COMMISSION | By ly Mour |
| IN CASE NO. 2008 - | 485 DATED 12-22-200 | Executive Director |